POWER DEVELOPING& WARFARE USING BY VEDAS

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**ABSTRACT**

For Indian culture , the Vedas are of completely supreme god root. We believe that the Vedas are words of divine perception from the external source of Supreme Consciousness itself. Over ancient india , men of highly exalted perception called "yogi" compiled these eternal spiritual and natural laws into several volumes, which are called "Vedas". However, according to self styled analysts like Max Mueller and thousands of Western as well as pseudo over all Indian historians, the Vedas are nothing but a garland of ritualistic chants connected with nothing more spiritual than slokas and incantations. Thesehumans would have us believe that the profound peak of spiritual philosophy that are expressed in the Vedas, are nothing short of ethnic superstitions upheld by a primitive humans.

The Vedas are a valuable of information, not only about philosophical and spiritual ideals, but also invaluable

reference manuals that clearly explain the laws governing scientific facts, practical usages , and the

methods for use of something  awesome natural resources. Scientists, mathematicians, manufacturers, computer

programmers and many others can highly  sake from this vast repertoire of information and usder standing concepts.

Although most humans today concentrate on expressive  views  of the Atharvaveda such as medicinal plants and

healing practices, many other absorbing subjects such as marriage rites, the healing properties of water, atomic

and solar energy, electricity, and the states of the extreme Consciousness are also discussed. I am expounding

all of these concepts  in this project.

***Keywords: Vedas, Sustainable& ALTERNATE  Energy, Electricity***

**I. INTRODUCTION**

For centuries, the history of India and in particular Hindu tradation has been presented in the most deform and

falsified delivery. Most recently, Western historians and Indian historians impact  by the West, have

constantly portrayed it in an absolutely erroneous manner. The most expressive example of this type is the

aberrant analysis has been applied to the greatest and most profound Hindu literature of all time, namely the

Vedas.

For Indian culture , the Vedas are of completely supreme god root. We believe that the Vedas are words of divine perception from the external source of Supreme Consciousness itself. Over many centuries, men of highly exalted perception called "Rishis" compiled these eternal spiritual and natural laws into several volumes, which are called "Vedas". However, according to self styled analysts like Max Mueller and thousands of Western as well as pseudo secular Indian historians, the Vedas are nothing but a garland of ritualistic hymns connected with nothing more spiritual than charms and incantations. Thesehumans would have us believe that the profound heights of spiritual philosophy that are expressed in the Vedas, are nothing short of ethnic superstitions upheld by a primitivehumans.

While reading the Vedas, one must keep certain facts in mind:

1. The Vedas are NOT historical accounts. They are not biographies of great kings and the battles they fought with demons, nor are they mythical legends about emperors and intrigues that existed long ago.
2. The Vedas date MUCH further back than any Indus Valley Civilization. Long before the Harappa’s existed, these spiritual, scientific and natural laws had been collected by numerous brilliant Rishis and compiled into several unified compositions, all of which were given the general descriptive label of "Vedas"

Of  these, the Atharvaveda consisted of nine branches or sakhas, according to sage Patanjali.Of these name, we

know of only two, namely Saunaka and Paippalada branches. Even in this incomplete form, the Atharvaveda

was the source of development for such immense philosophical systems as Tantra and practical systems like

Ayurveda. Often, Hindu scriptures have been criticized, as being too vague and full of profoundly difficult

philosophical flights and abstract concepts, which are impossible for the common reader to grasp. In fact, the

Atharvaveda is a prime example of how the majority of Hindu scriptures do delve into practical and material

matters that affect every day human life.

**II. RESEARCH OBJECTIVE**

 Introduce a brief profile of the Vedic Energy Image.

 Define the potential of Vedic Alternate energy ability

 Illustrate regional strategies, policies, and laws adopted to promote Vedic alternate Technology

 Discuss options for greening economy in development of Vedic Energy ability.

**POWER** **IN VEDAS**

Vedas express  energy by the name of ―Agni‖. The same Agni when located in different  spaces is named

variously as Indra, VÈyu, JÈtavedas, Vai„vÈnara, Puri–ya, ƒuci, PavamÈna, PÈvaka, A„va, Gau, AjÈ, Avi etc.

Some 200 SÊktas have been devoted to Agni (power ) in ÿgveda. Agni is noted to devour his parents (matter)

soon after its birth. This points nothing else but conversion of matter into power . Aiteraya BrÈhma‡a (2.3)

and TaittirÏya Br. (1.4.4.10) upholds

**Śruti and smriti**

Vedas are *[śruti](https://en.wikipedia.org/wiki/%C5%9Aruti" \o "Śruti)* ("what is heard"),[[16]](https://en.wikipedia.org/wiki/Vedas" \l "cite_note-FOOTNOTEApte1965887-17) distinguishing them from other religious texts, which are called [*smṛti*](https://en.wikipedia.org/wiki/Sm%E1%B9%9Bti) ("what is remembered"). This indigenous system of categorization was adopted by [Max Muller](https://en.wikipedia.org/wiki/Max_M%C3%BCller) and, while it is subject to some debate, it is still widely used. As [Axel Michaels](https://en.wikipedia.org/wiki/Axel_Michaels) explains:

These classifications are often not tenable for linguistic and formal reasons: There is not only *one* collection at any one time, but rather several handed down in separate Vedic schools; Upanişads [...] are sometimes not to be distinguished from *Āraṇyakas* [...]; *Brāhmaṇas* contain older strata of language attributed to the *Saṃhitās*; there are various dialects and locally prominent traditions of the Vedic schools. Nevertheless, it is advisable to stick to the division adopted by Max Muller because it follows the Indian tradition, conveys the historical sequence fairly accurately, and underlies the current editions, translations, and monographs on Vedic literature. Among the widely known śrutis include the Vedas and their embedded texts—the [Samhitas](https://en.wikipedia.org/wiki/Samhita), the [Upanishads](https://en.wikipedia.org/wiki/Upanishad), the [Brahmans](https://en.wikipedia.org/wiki/Brahmana) and the [Aranyakas](https://en.wikipedia.org/wiki/Aranyaka). The well-known smṛtis include [Bhagavad Gita](https://en.wikipedia.org/wiki/Bhagavad_Gita), [Bhagavata Purana](https://en.wikipedia.org/wiki/Bhagavata_Purana) and the epics [Ramayana](https://en.wikipedia.org/wiki/Ramayana) and [Mahabharata](https://en.wikipedia.org/wiki/Mahabharata), amongst others.

# III Evidence of electricpower in Atharva Veda

Electricity and power can be utilized in routine life apart from military usage and this was described in Atharvana Veda. General impression created about this 4th Veda is that it is only used for designing and usage of weapons in warfare, or used as a manual for ‘black and white magick‘ in relic india.But, it can be utilized in many useful applications such as creation of powerful engines, illumination, agricultural machinery, hydroelectric power plants, manufacturing plants, biomedical engineering, extraction of medicines, etc. and thus serve to greatly enhance the quality of our daily lives

**Chapter 1: Hymn VII**  
**Verse 2:** Nav Yo Navati Puro bibhed bahvotjasaa  
Ahi Cha vritrahaavadheet

**Translation:**Electricity, which breaks, by the energy of its arms the 99 cities, destroys the cloud, which covers the rays of the sun, the source of all energy and power.

**Verse 3:** Sa na Indrah Shivah sakhashwavad gomadvavama  
Urudhaarev dohate

**Translation:**That very electric power may be our peaceful friend, providing us with the horse-power to drive our machines, light to light up our houses, and power to produce grains in the fields. Let it bring on prosperity and well-being for us by flowing into numerous currents.

**Verse 4:** Indra Kratuvidang sutang somang harya purushtut  
Piba vrishaswa taatripim

Let electricity, so highly spoken of by many learnedhumans, help extract the essence of medicines, thus produced by those, who are well-versed in manufacturing things. Let it keep safe and shower, on us the rain, satisfying all.

**Chapter 3 :Hymn XXXI**

**Verse 1:** Taa Vajrinam Mandinam Stomyam mad indram rathe vahato haryataa haree  
Purunyasmay savanaani haryata indraaya somaa harayo dadhanwire

**Translation:**Those two speedily moving efforts of attraction and repulsion propel the electric current, powerful like the thunderbolt, pleasant and praiseworthy, in this pleasant plane or car. Manifold are the generating powers for the refulgent electricity borne by speedy moving Somas – various kinds of liquid fuels.

**Verse 2:**Arang Kaamaay Haryo dadhanwire sthiraay hinvanharayo Haree tura  
Arvadbhiyor Haribhijorshameeyate so asya kaamam harivantamaanashe

**Translation:**The above mentioned speedy effort of two kinds set in motion strong currents, capable of maintaining steady progress in the attainment of one’s objective in plenty. Whatever complex is attained by these fast moving horse powers, is enough to achieve the beautiful objective of his, the manufacturer.

### ****IV Military / Warfare usage of Electrical Energy in Atharva Veda****

**Chapter 2: Hymn XV**

**Verse 6:**Twam tamindra parvatam mahaamurum vajrena vajrinparvshashchakartitha  
Avaasrijo nivritaah satarvaa apah satraa vishwam dadhishe kevalam sahah

**Translation:**Just as the thundering electricity reduces the vast cloud to nothing by its thunderbolt, so do you, O King, equipped with piercing weapons like the thunderbolt, smash into pieces the vast armies of the enemy, consisting of various units, by your striking power like the thunderbolt. Just as the waters of the cloud released by the electricity, fall down and flow over the earth, similarly the well-equipped armies of the enemy; being subdued by the might of the king are duly regulated by him. Truly do you alone, O King, hold all the power to subdue the foes.

**Verse 5:**Indra Idhyorah sacha sangmishal aa vachoyuja  
Indro vajri Hiranyah

**Translation:**Electricity is well mixed up with Prana and Apana, the 2 horsepowers, yoked to power of speech. Electric power has the striking power of a deadly weapon and is full of brilliance.

**Verse 1:** Pra te mahe vidathe shansisham hari pra te vanve vanusho haryatam madam  
Dhritam na yo haribhishcharu sechat aa tva vishantu harivparsang girah

**Translation:**O electricity, I fully praise thy two efforts of protection and destruction in this great universe, which is a great sacrificial place or battlefield of life. I highly cherish your beautiful exhilaration, destroying the evil efforts of the enemy. You shower various forms of fortunes through your blessing powers of speedy action, like waters from the clouds. Let all praises find their abode in you of charming splendor.

**Verse 3:**So asya vajro harito ya aayso harinirkaamo harira gabhastyoh  
Dhumni sushipro harimanyusayaka indre ni roopa harita mimikshire

**Translation:**Here is the blue-green colored thunderbolt of iron of the king. There is also the beautiful horse of iron of high speed. Here is also the horsepower of the rays of electricity. There is also the shining arrow, capable of destroying the pride of the enemy and having a very high speed. In short many kinds of weapons have been made through electric power for the king.

**Verse 4:** Divi na keturadhi dhaayi haryato vivayachadvajro harito na ranghaya  
Tudadahi harishipro ya aayasah sahastrashokaa abhavadharibharah

**Translation :**Like a radiant spot, it is well placed in the heavens, then with a high speed, the terribly destructive missile, made of iron, possessing speed of electric power, crushing the serpent natured enemy, becomes lit up with thousands of lights and loaded with destructive ray of various kinds.

**Chapter 3: Hymn:XXI**

Verse 7: Yudha yudhmup ghedeshi dhrishnuya pura puram samidam hansyojasa  
Namya yadindra sakhya paraavati nibrahyo namuchi naam maayinam

**Translation:**O mighty King, you can easily get at the striking power of the enemy by your overwhelming striking effort. Being well-entrenched in your sheltered place of defense, you can thoroughly break the defenses of the enemy to smithereens. Completely crush the deceitful enemy, unfit to be left alive, through your faithful ally, although stationed at a distance.

**Verse 8:**Tvam karnyajmut parnayam vadhistejisthayaatithigvasya vartani  
Tvam shata vaddagridasyaabhintpuronaanudah parishuta rijishvana

**Translation:**O mighty electricity, you kill the violent enemy, equipped with speedy means of communication like cars or airships, a hindrance in the way ofhumans who are worthy of respect, cows or land by your consuming and splendorous power. You shatter the 100 forts of the adversary who obstructs your communications or breaks your regulations and does not pay tribute to you established by straightforward negotiations.

**Verse 9:** Tvametam janrajyo dwidarshaabandhuna sushrvasopajagmushah  
Pashisht sahastra navati nava shruto ni chakrena rathya dushpadavrinak

**Translation:**O electricity, you can by your circular motion like the wheel of a chariot, which is too powerful to be checked, well keep under control all these 20 basic elements, 6099 organic and inorganic bodies, by a single transmitter of high quality, with no other effort to help it.

**Verse 10:** Tvamaavitha sushravasam tavotibhistava traambhirindra tuvrayaanam  
Tvamasmay kutsamatithigvamaayum mahe raagye yoone arndhanaayah

**Translation:**O electricity, you keep in safety this good listening set, by your means of safety and protect the commander, with speedy mobile efforts by your strong means of defense. You control the sharp weapons, equipped with the striking power of limitless time and speed for this great, youthful king.

**Chapter 4: Hymn XXXVII**

**Verse 4:** Tvam nibhinirmano devavitao bhooreeni vritraa haryashava hansi  
Tvam ni dasyum chumuri dhuni chasvaapyo dabhitaye suhantu

**Translation:**O electrical currents of high voltage, safely carried by electric wires, you kill many enemies in the war, waged by learned persons or through the help of natural efforts. To keep all the evil efforts under control, you, being well-equipped with good means of destruction completely lay down to lasting sleep (death) the evil efforts that rob and harass the general public.

There are many more such references to electricity and its potential usage mentioned in Atharva Veda and this proves that ancient seers in india knew much more than what modern scientsts know.Atharva Veda was spread by travellers towards west during past 2000 years and most of its knowledge now lies in Europe.

### Conclusion:

There are many more such references to electricity and its potential usage mentioned in Atharva Veda and this proves that ancient seers in india knew much more than what modern scientsts know.

There are many more such references to electrical energy in the Atharvaveda, however in the interests of keeping this article to a reasonable length, I have not reproduced every one of them. The discovery of such amazing truths in [**the Vedas**](http://resurginghinduism.blogspot.com/2015/06/the-vedas.html), clearly undermines the very foundation of our smug assertions that Civilization and scientific advancement proceed forward in a linear fashion. It is high time for us to thoroughly analyse and learn from the invaluable resources that our forefathers have left us in the form of the divine [**Vedas**](http://resurginghinduism.blogspot.com/2015/06/the-vedas.html) and other profound Hindu literature.

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